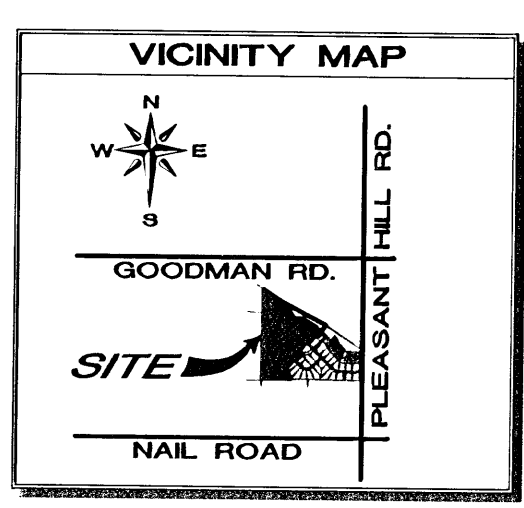
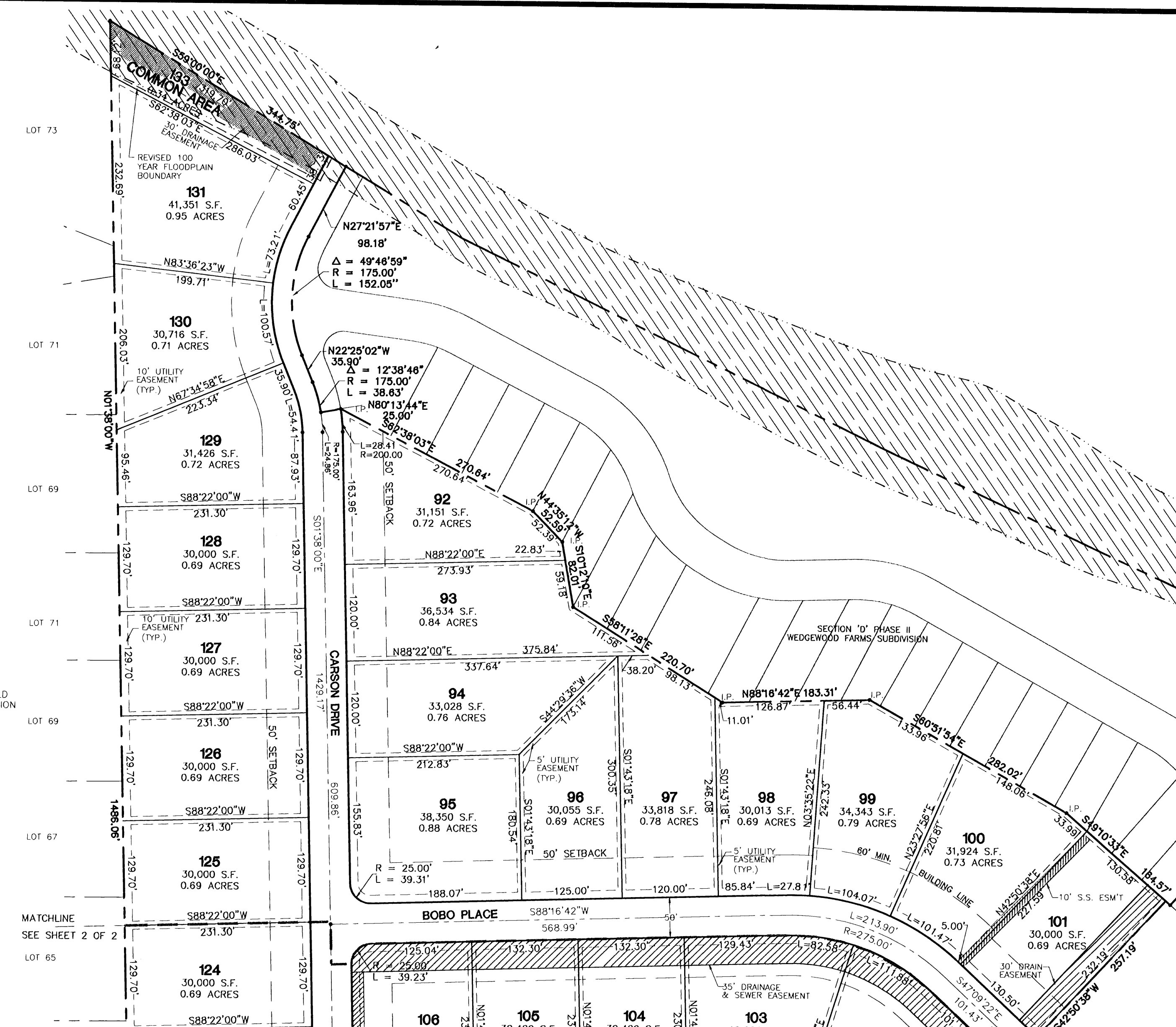
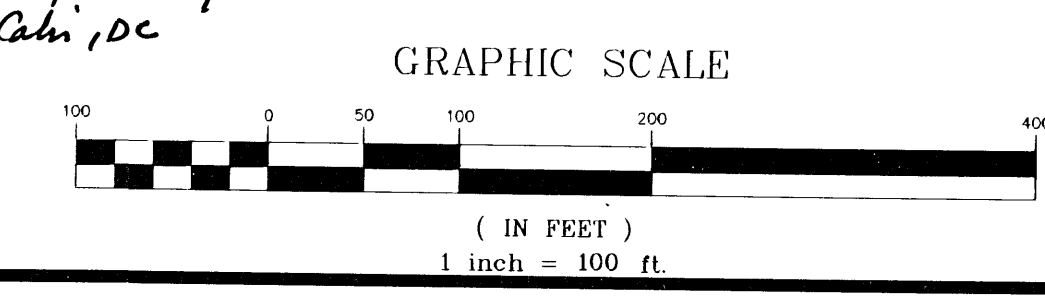


28

28



- NOTES:
1. MINIMUM SETBACKS ARE AS FOLLOWS:
A. 50' FRONT STREET SETBACK
30' SIDE STREET SETBACK
B. 10' SIDE SETBACK
C. 50' REAR SETBACK
 2. A 10' FEET WIDE UTILITY EASEMENT IS PROVIDED ALONG THE FRONT AND REAR PROPERTY LINES, AND A 5' UTILITY EASEMENT ALONG THE SIDE PROPERTY LINE.
 3. WATER SERVICE WILL BE PROVIDED BY THE PLEASANT HILL WATER ASSOCIATION. SEWER SERVICE WILL BE PROVIDED BY THE CITY OF OLIVE BRANCH.
 4. THIS IS A CLASS "B" SURVEY.
 5. LOT 131 IS NO LONGER LOCATED IN A HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA. THIS LOT WAS REMOVED BY A LETTER OF MAP REVISION DATED AUGUST 31, 1999, CASE No. 99-04-4698A.
 6. IRON PINS ARE SET ON ALL PROPERTY CORNERS.
 7. THE DRAINAGE DITCH ALONG LOT 124 IS THE RESPONSIBILITY OF THE HOMEOWNER AND NOT THE CITY OF OLIVE BRANCH.
 8. DRAINAGE DITCHES LOCATED IN THE COMMON AREAS ARE THE RESPONSIBILITY OF THE HOMEOWNER ASSOCIATION.
- Supplement to Declaration of Covenants, Conditions and Restrictions
Recorded in Warranty Deed
Book # 01 Page 541
Dated 10-19-2001
W.E. Davis, Chancery Clerk
By M. Cain, DC



OWNER'S CERTIFICATE

MID-SOUTH DEVELOPMENT, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY, OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE CITY OF OLIVE BRANCH, MISSISSIPPI. THE UNDERSIGNED IS THE MANAGER OF MID-SOUTH DEVELOPMENT, LLC AND HEREBY CERTIFIES THAT MID-SOUTH DEVELOPMENT, LLC IS THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE THIS THE 11th DAY OF January, 2000.

BY: *Steve Bryan*
STEVE BRYAN, ITS MANAGER MEMBER
Mid-South Development, LLC

NOTARY'S CERTIFICATE

STATE OF MISSISSIPPI, COUNTY OF Hinds, DESSO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 11th DAY OF January, 2000, WITHIN MY JURISDICTION, THE WITHIN NAMED STEVE BRYAN WHO ACKNOWLEDGED THAT HE IS MANAGING MEMBER OF MID-SOUTH DEVELOPMENT, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY, AND THAT IN SAID REPRESENTATIVE CAPACITY EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED TO DO SO.

NOTARY PUBLIC: *Thurmon R. Davis*
March 11, 2002
MY COMMISSION EXPIRES:

OLIVE BRANCH CITY'S CERTIFICATE

OLIVE BRANCH PLANNING COMMISSION

APPROVED BY THE OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, PLANNING COMMISSION ON THIS THE 8th DAY OF October, 1998.

Bill Abene
CHAIRPERSON

OLIVE BRANCH MAYOR & BOARD OF ALDERMEN

APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE TOWN OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 20th DAY OF October, 1998.

MINUTE BOOK _____, PAGE _____

Yancy Collins
MAYOR

STATE OF MISSISSIPPI
COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 11:20 O'CLOCK A.M., ON THE 11th DAY OF January, 2000, AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 11, PAGE 28-29.

W.E. Davis, Chancery Clerk
CHANCERY CLERK

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A GROUND SURVEY BY ME.

BEN W. SMITH
SURVEYOR
LS. 1981-1999

MORTGAGEE'S CERTIFICATE

Trustmark Nat'l. Bank

MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE CITY OF OLIVE BRANCH, MISSISSIPPI, FOR THE PUBLIC USE FOREVER. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE THIS THE 13th DAY OF January, 2000.

W. Vice Pres. *W. Vice Pres.*
TITLE

SIGNATURES OF MORTGAGEE
Trustmark Nat'l. Bank

NOTARY'S CERTIFICATE

STATE OF MISSISSIPPI, COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 13th DAY OF January, 2000, WITHIN MY JURISDICTION, THE WITHIN NAMED Monica B. Smith, WHO ACKNOWLEDGED THAT SHE IS THE VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, AND THAT FOR AND ON BEHALF OF THE SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.

NOTARY PUBLIC: *Paula L. Smith*
12-6-03
MY COMMISSION EXPIRES:

FINAL PLAT OF
SECTION "C", PHASE II
WEDGEWOOD FARMS
SUBDIVISION

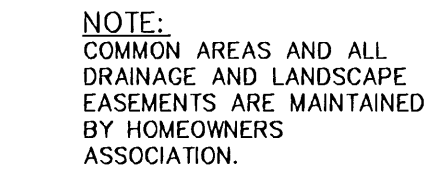
SECTION 35, TOWNSHIP 1 SOUTH, RANGE 7 WEST
CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI

SCALE: T = 100'
DECEMBER, 1999

ZONING: P.U.D. (R-30)
TOTAL AREA: 34.88 ACRES
TOTAL LOTS: 40 RESIDENTIAL

DEVELOPER
MIDSOUTH DEVELOPMENT, L.L.C.
779 AVERY BLVD.
RICHLAND, MS 39157
(601) 956-1533

SES SMITH
ENGINEERING & SURVEYING
2000-2001 2001-2002 2002-2003 2003-2004 2004-2005 2005-2006 2006-2007 2007-2008 2008-2009 2009-2010 2010-2011 2011-2012 2012-2013 2013-2014 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 2019-2020 2020-2021 2021-2022 2022-2023 2023-2024 2024-2025 2025-2026 2026-2027 2027-2028 2028-2029 2029-2030 2030-2031 2031-2032 2032-2033 2033-2034 2034-2035 2035-2036 2036-2037 2037-2038 2038-2039 2039-2040 2040-2041 2041-2042 2042-2043 2043-2044 2044-2045 2045-2046 2046-2047 2047-2048 2048-2049 2049-2050 2050-2051 2051-2052 2052-2053 2053-2054 2054-2055 2055-2056 2056-2057 2057-2058 2058-2059 2059-2060 2060-2061 2061-2062 2062-2063 2063-2064 2064-2065 2065-2066 2066-2067 2067-2068 2068-2069 2069-2070 2070-2071 2071-2072 2072-2073 2073-2074 2074-2075 2075-2076 2076-2077 2077-2078 2078-2079 2079-2080 2080-2081 2081-2082 2082-2083 2083-2084 2084-2085 2085-2086 2086-2087 2087-2088 2088-2089 2089-2090 2090-2091 2091-2092 2092-2093 2093-2094 2094-2095 2095-2096 2096-2097 2097-2098 2098-2099 2099-2100 2100-2101 2101-2102 2102-2103 2103-2104 2104-2105 2105-2106 2106-2107 2107-2108 2108-2109 2109-2110 2110-2111 2111-2112 2112-2113 2113-2114 2114-2115 2115-2116 2116-2117 2117-2118 2118-2119 2119-2120 2120-2121 2121-2122 2122-2123 2123-2124 2124-2125 2125-2126 2126-2127 2127-2128 2128-2129 2129-2130 2130-2131 2131-2132 2132-2133 2133-2134 2134-2135 2135-2136 2136-2137 2137-2138 2138-2139 2139-2140 2140-2141 2141-2142 2142-2143 2143-2144 2144-2145 2145-2146 2146-2147 2147-2148 2148-2149 2149-2150 2150-2151 2151-2152 2152-2153 2153-2154 2154-2155 2155-2156 2156-2157 2157-2158 2158-2159 2159-2160 2160-2161 2161-2162 2162-2163 2163-2164 2164-2165 2165-2166 2166-2167 2167-2168 2168-2169 2169-2170 2170-2171 2171-2172 2172-2173 2173-2174 2174-2175 2175-2176 2176-2177 2177-2178 2178-2179 2179-2180 2180-2181 2181-2182 2182-2183 2183-2184 2184-2185 2185-2186 2186-2187 2187-2188 2188-2189 2189-2190 2190-2191 2191-2192 2192-2193 2193-2194 2194-2195 2195-2196 2196-2197 2197-2198 2198-2199 2199-2200 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2900-2901 2901-2902 2902-2903 2903-2904 2904-2905 2905-2906 2906-2907 2907-2908 2908-2909 2909-2910 2910-2911 2911-2912 2912-2913 2913-2914 2914-2915 2915-2916 2916-2917 2917-2918 2918-2919 2919-2920 2920-2921 2921-2922 2922-2923 2923-2924 2924-2925 2925-2926 2926-2927 2927-2928 2928-2929 2929-2930 2930-2931 2931-2932 2932-2933 2933-2934 2934-2935 2935-2936 2936-2937 2937-2938 2938-2939 2939-2940 2940-2941 2941-2942 2942-2943 2943-2944 2944-2945 2945-2946 2946-2947 2947-2948 2948-2949 2949-2950 2950-2951 2951-2952 2952-2953 2953-2954 2954-2955 2955-2956 2956-2957 2957-2958 2958-2959 2959-2960 2960-2961 2961-2962 2962-2963 2963-2964 2964-2965 2965-2966 2966-2967 2967-2968 2968-2969 2969-2970 2970-2971 2971-2972 2972-2973 2973-2974 2974-2975 2975-2976 2976-2977 2977-2978 2978-2979 2979-2980 2980-2981 2981-2982 2982-2983 2983-2984 2984-2985 2985-2986 2986-2987 2987-2988 2988-2989 2989-2990 2990-2991 2991-2992 2992-2993 2993-2994 2994-2995 2995-2996 2996-2997 2997-2998 2998-2999 2999-3000 3000-3001 3001-3002 3002-3003 3003-3004 3004-3005 3005-3006 3006-3007 3007-3008 3008-3009 3



NOTE:
COMMON AREAS AND ALL
DRAINAGE AND LANDSCAPE
EASEMENTS ARE MAINTAINED
BY HOMEOWNERS
ASSOCIATION.

NOTES:

1. MINIMUM SETBACKS ARE AS FOLLOWS:
 - A. 50' FRONT STREET SETBACK
 - 30' SIDE STREET SETBACK
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4. THIS IS A CLASS 'B' SURVEY.
5. LOT 131 IS NO LONGER LOCATED IN A HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA. THIS LOT WAS REMOVED BY A LETTER OF MAP REVISION DATED AUGUST 31, 1999, CASE NO. 99-04-4698A.
6. IRON PINS ARE SET ON ALL PROPERTY CORNERS.
7. THE PLATTED PROPERTY IS ALSO SUBJECT TO THOSE COVENANTS, RESTRICTIONS, AND EASEMENTS AS SET FORTH IN DOCUMENT FILED OF RECORD IN BOOK _____ PAGE _____, AND AS MAY OTHERWISE BE AMENDED FROM TIME TO TIME, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. ANY SUCH DOCUMENT REFERENCE IS HEREBY MADE. ANY PROPERTY OWNER SHALL BE BOUND BY THE TERMS OF SAID DOCUMENT.

7. THE DRAINAGE DITCH ALONG LOT 124 IS THE RESPONSIBILITY OF THE HOMEOWNER AND NOT THE CITY OF OLIVE BRANCH.

8. DRAINAGE DITCHES LOCATED IN THE COMMON AREAS ARE THE RESPONSIBILITY OF THE HOMEOWNER ASSOCIATION.



(IN FEET)
1 inch = 100 ft.

FINAL PLAT OF
SECTION "C", PHASE II
**WEDGEWOOD FARMS
SUBDIVISION**

SECTION 35, TOWNSHIP 1 SOUTH, RANGE 7 WEST
CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI

SCALE: 1" = 100'
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MIDSOUTH DEVELOPMENT, L.L.C.

DEVELOPER
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779 AVERY BLVD.
RIDGELAND, MS 39157
(601) 956-1533

SES **SMITH**
ENGINEERING & SURVEYING
INCORPORATED

591 JASCO ROAD, EAST
COLUMBIA, MISSISSIPPI 39821

(601) 993-3344
FAX (601) 993-3750

2 OF 2